ALABAMA BAPTIST HISTORICAL SOCIETY

MINUTES

OF THE

TENTH ANNUAL SESSION

OF THE

South Bethel Baptist Association,

HELD WITH

Horeb Baptist Church, Whatley, Clarke County, Ala.

September 7th, 8th and 9th, 1893.

OFFICERS.

J. P. COWAN, Moderator .....Cunningham, Ala.
J. H. CREIGHTON, Clerk and Treasurer.....Whatley, Ala.

The next session will be held with Pine Hill Church, at Pine Hill, Ala., on Thursday before first Sunday in October, 1894.

ORDAINED MINISTERS.

W. H. DeWitt	Nicholsville,	Alabama.
R. J. W. DeWitt	Jackson,	"
Wm. Hill	Whatley,	"
J. V. Stringer	Jackson,	"
S. A. Adams	Jackson,	"
W. A. Parker, Sr	Thomasville,	"
W. A. Parker, Jr	Thomasville,	"
H. F. VonKohn	Thomasville,	"
J. H. Fendley	Behrman,	"
A. W. Ethridge	Morvin,	"
J. D. Hudson	Choctaw Corner,	"
W. W. Whatley	Winn,	"
J. H. Creighton	Whatley,	"

STANDING COMMITTEES.

On State Missions—W. H. DeWitt, J. B. Cleveland, M. M. Danley,

On Home Missions—J. H. Fendley, G. P. Crenshaw, Dr. B. Boroughs.

Foreign Missions—W. A. Parker, Sr. D. D. Coleman, Dr. G. S. Chapman.

On Education—W. D. Dunn, T. J. Cowan, F. T. Payne.

Bible and Colportage—W. H. DeWitt, W. A. Parker, E. Adams.

Order of Business—Eld. J. H. Creighton, Isaac Grant and J. W. Cunningham.

Ex. Com. Ministerial Education—W. L. Henderson, Jos. R. Cowan, J. H. Creighton, S. O. Adams, W. H. DeWitt.

On Sunday Schools—J. F. Murphy, G. F. Nichols, A. G. Pace.

On Religious Literature—R. K. Benson, N. L. Bates and J. N. Jones.

On Woman's Work—Dr. T. J. Bettis, W. F. Fields, J. A. Bolen.

On Temperance—W. D. Dunn, I. J. Pitman and M. H. Robinson.

Aged and Infirm Ministers—Eld. R. W. DeWitt, J. V. Stringer and James Harrel.

On Orphans Home—Sisters Rebecca Brackett, Mrs. Sue Henderson, Miss Alabama Nichols, Miss Bell O. Guinn, Miss Evie Kimball, Mrs. W. F. Thornton, Mrs. Zeolo Mobly, Miss Leslie Daffin.

MINUTES.

The tenth annual session of the South Bethel Association convened with the Horeb Baptist church at Whatley, Clarke county, Ala., on the 28th day of September, 1893, and called to order by the Moderator, J. R. Cowan.

Devotional exercises conducted by Bro. G. M. Parker, of Pineville, Ala.

The introductory sermon was preached by Bro. W. H. DeWitt from Eph. 3, 21.

The letters from the churches were called for, and by request of the Moderator, were read by Brethren J. F. Murphy and C. W. Hare, and the churches and messengers were enrolled as follows:

Amity—B. Boroughs, L A. Larimore, J. A. Hill.
Antioch—J. L. Harrell, W. H. Sanders.
Midway—C. G. Fendley, L. A. Casity, J. M. Fontaine.
Bassetts Creek—J. H. Fendley, M. M. Danzey, J. T. Daniel.
Enon—T. J. Pearson.
Rockville—F. T. Payne, Fletcher Blackwell.
Suggsville—J. B. Cleveland, J. C. Jowers, R. G. Trawick.
West Bend—J. R. Cowan, A. J. Pace.
Putnam—Letter but no delegates.
Pine Hill—E. D. Adams, O. P. Kelley.
Deep Creek—W. H. DeWitt, R. H. Nichols.
Mt. Vernon—W. J. Morgan, T. L. Fendley.
Mt Gilead—M. H. Pruitt, J. B. Nixon, J. S. Jones.
Peniel—J. T. McIntyre, N. D. McMullen, M. J. Mathews.
Ulconush—H. S. Fendley, S. Webb, E. Walton.
Evergreen—J. F. Murphy.
Salem—C. M. Gates, M. S. Garick, R. K. Benson.
Grove Hill—W. D. Dunn, J. J. Bracket, W. W. Daffin.
Forest Springs—G. P. Crenshaw, Miss Willie Crenshaw, Miss Willie Armistead.
New Prospect—Henry White.
Round Hill—A. M. Norwood, P. Downey.
Hoboken—N. L. Bates.
Stone Creek—H. P. W. Howel, Casey Dubose, M. Stringer.
Independence—Letter; no messengers.
Good Hope—W. Leflore, G. W. Philips, Lem. Williamson.
Cane Creek—John McGilberry, J. W. Harvel.
Thomasville—W. A. Parker, Sr., W. L. Henderson, W. F. Fields.
River Hill—B. Benson, W. N. Molton.
Elam—T. L. Williams, W. T. Jarvis, James Newton.
Lower Peach Tree—Mathew Adams, John Green.
Friendship—John E. Purvis.
Horeb—J. H. Creighton, Wm. Hill, D. D. Coleman.
Jackson—S. A. Adams.

The Association adjourned until 2 p. m.

AFTERNOON SESSION.

2 P. M.—Association called to order by Moderator. Prayer by J. H. Fendley.

The Association proceeded to elect officers.

Bro. Fendley put in nomination the names of the former officers, and there being no other names put in nomination, on motion, Bro. A. J. Pace was appointed to cast the ballot for the Association.

Visiting brethren were invited to seats with us.

Petitionary letters were called for, when a letter from Friendship was presented by John E. Purvis asking membership in this Association.

On motion, the petition was granted and the Moderator extended the hand of fellowship to the delegate.

The committee on Order of Business read a report, which was adopted by the Association. The Moderator called for correspondence when the following named brethren were reported:

Rev. W. B. Crumpton, Corresponding Secretary of State Board of Missions.

Rev. C. W. Hare of Chilton, Ala., Representative of the Judson Institute and The Alabama Baptist.

Rev. D. W. Ramsey, Moderator and Representative of the Pine Barren Association.

Rev. Geo. M. Parker of Pineville, Ala., representing the Orphans Home located at present at Evergreen, Ala.

The Moderator announced the following committees to report during this session of the Association: On preaching, A. J. Pace, Pastor and Deacons of Horeb church.

On Nominations, Documents and Requests, W. H. DeWitt G. P. Crenshaw and A. J. Pace.

On Finance, W. D. Dunn, J. F. Murphy, R. H. Nichols.

The order of business was suspended and C. W. Hare was requested to present the claims of the Alabama Baptist.

In the absence of A. W. Ethridge, Chairman of Committee on State Missions, W. A. Parker, Jr., was added to the committee.

The Committee on Preaching announced that Dr. Ramsey was appointed to preach here at 7 p. m.

The association adjourned to meet to-morrow 9.30 a. m. Dr. Ramsey preached 7 p. m. Text Ps. 130:7

MORNING SESSION.

Friday, 9:30 a. m.

Moderator in the Chair.

Devotional exercises conducted by J. H. Findley.

The following report on Home Missions was read by J. R. Cowan.

HOME MISSIONS.

Just why State and Foreign Missions should occupy more of the thought and prayerful help of the average Baptist than Home Missions it would be difficult to give a good answer, yet it is so.

But it would not be difficult to show that in the rapid growth of useful Baptist churches, and in the maintainance of unified Baptist strength, Home Missions has been the great factor.

Not many intelligent members of our Association have anything like an adequate conception of the importance of the labors of this Board, or of its extent. Not many of them know that for the last year 368 Missionaries were employed and that the 38,000 sermons and addresses, the 12,000 prayer meetings, the 54,000 religious visits, the 1700 Bibles and Testaments distributed by these Missionaries, resulted in building 92 houses of worship and constituting 155 churches.

Indeed, though we denominate it the Home Mission Board, some of its work outside of the bounds of the United States is second in religious importance to no Christian activity of our denomination in the whole world.

Besides very much of its labors at home are literally foreign missions, that is labor among the foreigners, who are annually landing upon our shores in such large numbers as to create grave apprehension for the integrity and perpetuity of our customs, laws and liberties.

But to us in the South, whom the fortunes of war have left surrounded, and inextricably mixed with a peculiar and inharmonious element of society, the Home Mission Board does a work we can illy dispense with.

If the labors of Rome, backed up by practically unlimited financial resources, ever succeeds in thoroughly romanizing the Southern negro, it will indeed be a bad day for us.

J. R. Cowan.

W. A. Parker, Jr., read the following report on State missions.

REPORT ON STATE MISSIONS.

State missions have been ventilated before this Association so often and thorough, so many years by reports and otherwise that it would seem to be unnecessary to say more in a report now than to simply submit a few statistical facts. However, your committee thinks it would not be out of place to say, judging from the reports coming up from the various churches composing this body, that the work represented by this report needs more to be pushed with energetic and intelligent management at this juncture than at any period in the history of this all important department of missionary work.

The State Board of Missions has had in its employment during this Associational year forty-one men. These men have under God done effective work. Their labors have been greatly blessed. They have constituted twelve churches, baptised 248 persons and have performed an immense amount of fruitful labor not itemized in this report.

The Board has indicated through the Alabama Baptist what it deems to be of vital importance to the Baptists of the State in regard to the success of the work in the future and has outlined what it wishes to do and will do if sustained and upheld by the churches. The Board thinks it very important to put a colporteur in the field and keep him at work from six to nine months in the year in every Association in the State. It also thinks that District evangelists—as many as can be sustained—ought to be employed to go throughout the State, among poor and pastorless churches and in destitute places where there are no churches, preaching the Gospel of salvation and thereby indoctrinating the people everywhere in the teachings of God's word and hence in the principles and practices of Baptists. The Board is the creature and servant of the churches and therefore naturally looks to them for that support and co-operation which will enable it to carry out this wise and scriptural suggestion.

W. A. Parker, Jr
Chairman.

And the subject of missions was discussed by G. M. Parker, W. B. Crumpton, C. W. Hare, W. A. Parker, Sr.

Adjourned till 2 p. m.

Afternoon session Association called to order by Moderator.

Prayer by Wm. Hill.

Missions were further discussed by W. H. DeWitt and C. W. Ramsey. The following resolution was offered by W. S. Parker, after remarks by W. S. and Z. M. Parker and others, the resolution was adopted.

Resolved, That we are pleased to learn that Miss Willie Kelley of Bethel Association has been appointed a Missionary by the Foreign Mission Board of the Southern Baptist Convention, and we further resolve that we heartily recommend that the sisters of this and the Bethel Association accept Miss Willie Kelley as our missionary and conjointly undertake her support.

The further discussion of missions was postponed until to-morrow.

J. H. Creighton read the following report on Bible and Colportage work.

REPORT ON BIBLE AND COLPORTAGE WORK.

Your committee regret to have to report that little or no colportage work has been done in the bounds of this Association during the last Associational year. Owing to the stringency in money matters we did not try to employ a Colporteur. There has been but very little demand for religious books for the last year. One member of your committee has kept Family Bibles and a few other religious books on hand, but has had very few calls for them.

We fully appreciate the importance of the work and would recommend to the Association that if a suitable man can be secured, that he be employed as Missionary and Colporteur to visit and to preach to all the churches and every community in our bounds and stir up our people on the subject of missions and the importance of religious reading.

Respectfully submitted,
J. H. CREIGHTON,
Chairman.

After remarks by J. H. Creighton, W. B. Crumpton, W. A. Parker, Sr., and C. W. Hare, the report was adopted. And the following were appointed a committee to confer with the State Board of Missions in reference to colportage work in our bounds: Committee, W. H. DeWitt, W. A. Parker, Sr., and E. D. Adams.

It was moved and carried that the Association hold a session to-night. Adjourned till 7 p. m.

At 7 p. m. the Association was again in session.

Prayer by J. F. Murphy.

The report on Temperance was read as follows, by W. L. Henderson:

TEMPERANCE.

Your Committee on Temperance have but little to suggest. However we can safely say the cause has made grand strides in the last ten (10) years, and we look for grander results within the next ten (10) years to come. The good people of our country should ever cherish the names of those gentlemen who introduced bills that were enacted into laws that stopped the sale of whiskey in our own midst. As we only have to look back a few years and we see at every village and cross road men engaged in selling the fiery liquid, and hundreds of men and noble boys were led by its seductive influence to penury, want, and contumely. Thus causing many noble men and boys to

fall from virtue, and by its cruel baseness plunged into mental wretchedness and despair, and many a fond mother and true wife hurried to a premature grave at their hands—but, not so now. Those days are gone and a brighter day has dawned upon us. Where stood ten years ago a charnal house of vice now stands a church and school house, where boys and girls are being educated and taught the evil of intemperance as pertaining to alcoholic liquor, and while the territory within the limits of the South Bethel Association is a prohibition district, yet there is still room for improvement, and a broad field for active laborers in advocating the temperance cause. The civil law prohibits the sale of intoxicating liquors within the bounds of this Association, but this does not prevent its use, nor does it prevent the sale in toto, but the law provides for the punishment of parties selling it. Is not this alarming? When a large majority of all the people within our bounds are members of some branch of the Christian church, who boast of their creed and consistency as such, and yet we would appeal to the law makers of our country to enact laws that will suppress the sale of liquor and its use, to the prevention of civilization and Christian development. Now if men, fallable like ourselves, will enact laws that will cause a jury to convict, and a judge to pass sentence of condemnation on men who violate this law, what must be the sentence of a Judge who sits on the throne of God, who is to judge the world by their deeds. With the light of all this before us we realize the necessity of men becoming aroused to their Christian duty on this subject—and to go out in one solid phalanx and on one grand strike to fight against the evils of intemperance—and to accomplish this we must first get onrselves aright in the sight of Him who is to be the Judge of all at the last great day.

We believe that our people are expecting too much at the hands of men who cannot give the needful help by the enaction of laws to inflict punishment. Our people must be taught that the great incentive to exertion is the expectation of reward, and not the fear of punishment, as men will never be rewarded for attempting to serve God through fear of punishment. The motive that should prompt us to action is, love for God—a divine principal implanted in our minds and heart by the Holy Spirit, whereby we reverence, esteem and delight in Him as the chief good and to magnify His great and holy name, and may the day hastily come when sin and immorality shall be driven from the churches.

Respectfully submitted.

W. L. Henderson.

After speeches by W. L. Henderson, C. W. Ramsey, W. A. and G. M. Parker, the report was adopted.

The Association adjourned till 9:30 to-morrow.

SATURDAY'S SESSION.

Saturday, 9:30 p. m.

The Association met.

Prayer by W. H. DeWitt.

R. K. Benson read the following report on Woman's Work.

REPORT ON WOMAN'S WORK.

It is the opinion of your Committee that the magnitude of woman's work is considerably underrated by some if not all of our churches. Woman's influence is immeasurable, and the power of that influence is not being felt in our churches as we think it should be. We believe that one cause of that influence not being demonstrated more, is a want of encouragement from the pastors and male members of our churches. It is true there may be some depreciation on the part of the sisters, but where they are properly organized they are doing good work for the Master. Whenever the sisters, with united hearts and hands, take hold of a specific work that work is most assuredly accomplished. It will take eternity to reveal the results of the efficient work which has been performed by woman in the past. Hannah did a noble work in leading her son to the Lord. The work of the Samaritan woman in introducing the Saviour to the city of Sycher was a wonderful work. Then the bearing of the glorious news of that event which eclipses all things else, that of the resurrection of the Saviour from the dead, sent a thrill of joy to the heart of every kingdom and nation of the world, was the work of true and noble-hearted women. The women of the present day are potent factors in all church work wherever their power is being utilized. For the devotion and zeal of a true woman we are most grateful, and for her untiring energies we commend her, and for the good work done by her we are thankful, though we sternly condemn some of the plans resorted to in raising money for God's cause—such entertainments as ice-cream suppers, &c. We do not believe there is any warrant in God's word for such things.

The churches of this Association report very little work as a result of the efforts of our sisters—only one woman's society mentioned in the church letters, and only $6.25 reported. Your Committee would recommend that the pastors of this Association bestir themselves and organize societies among the sisters and otherwise encourage them, that their power may be more manifest in the future in glorifying God's name through the church.

Respectfully submitted,

R. K. Benson, Chm'n.

After remarks by R. K. Benson, W. L. Henderson, W. D. Dunn, W. H. DeWitt and W. A. Parker and others, the report was adopted.

The report on Aged and Infirm Ministers was read as follows by Isaac Grant:

REPORT ON AGED AND INFIRM MINISTERS AND THEIR WIDOWS.

The whole spirit of the word of God inculcates the doctrine of charity, of benevolence and of helping those who may be in need of help. This is one of the great doctrines of the decalogue—one of the great principles upon which, it was said, hang the law and the prophets. Nothing is taught more clearly than that we should contribute to the necessities of those who need our aid. The church of

God should look constantly after the welfare of its membership; not only after its ministers, but of all who may need its assistance, and promptly give relief. It is the neglect of this plain duty that has given rise to so many benevolent societies in the world. These organizations are annually disbursing millions of dollars to worthy subjects. If this good work were transacted through the church of God, as the most of it should be, what an impetus would be given to the power and influence of the church?

Especially should the aged and the infirm be objects of the church's care; and especially should aged and infirm ministers and their widows be cared for. The best years of their lives are, in a great measure, given to the church, and the church should care for them in their declining years. It is strange that our churches, associations and conventions have given this matter so little attention. Some system should be adopted for the furtherance of this worthy object, and your Committee would earnestly impress upon our churches the importance of this work.

The amount sent up by the churches last year was $34.56. The beneficiaries of the fund, so far as your committee is advised, are the same as reported last year, viz: Sisters DeWitt, Hixon, Stringer, Kelly and Hadaway.

ISAAC GRANT, Chairman.

After remarks by Brethren Grant and Hill the report was adopted.

On motion, the discussion of the Orphans' Home was set for 7 p. m.

The report on Religious Literature was read by J. H. Fendley.

REPORT ON RELIGIOUS LITERATURE.

We are glad to report that there are Bibles or New Testaments in the libraries of nearly all the families of our Association. And there are a great many religious books, pamphlets, magazines, tracts and papers of all styles and grades, that are published at numerous places—many of these we are sorry to say are originated and modified by a variety of principles—written by men actuated by national feelings, by scepticism, by political and religious convulsions, that are to be seen in the libraries of many families; also, there is a religious literature that is published under the auspices of the Southern Baptist Convention, written by our best, wisest and distinguished men, that is being distributed through the colportage system to our people.

And we have in our own beloved State a paper published under the auspices of the Alabama Baptist State Convention in Montgomery—subscription price, $2.00. Many of the contributors to this valuable religious paper are personally and intimately known to many of us. We would especially recommend and urge our people to purchase and read the literature coming to them recommended by our Conventions.

And we prayerfully insist upon a more systematic, careful and prayerful reading and studying of God's written word, because it is the great basal rock of all correct religious literature.

J. H. FENDLEY, Chairman.

After remarks by J. H. Fendley, W. L. Henderson and Wm. Hill the report was adopted.

Adjourned till 2 p. m.

AFTERNOON SESSION.

Saturday, 2 p. m.

Wm. Hill lead the Association in prayer.

By unanimous consent the Clerk called and corrected the roll.

The Committee on Nominations, Documents and Requests made the following report, which was adopted:

REPORT ON NOMINATIONS, DOCUMENTS AND REQUESTS.

Your Committee on Nominations, Documents and Requests, beg leave to report—

On Nominations, we suggest that any brother attending the State Convention and sister associations be authorized to represent us. We recommend that Elder J. H. Fendley preach the introductory sermon at the next Convention of this body, and that Elder W. A. Parker, Jr., alternate; that Elder W. A. Parker, Sr., preach a doctrinal sermon at 11 o'clock on Sunday, and Elder J. H. Creighton alternate.

To the Southern Baptist State Convention we suggest Elder S. A. Adams as delegate, and Elder W. H. DeWitt alternate.

We recommend that the next meeting of this body convene with Pine Hill Church, Wilcox county.

We further recommend that the meetings of this Association convene on Thursday before the first Sunday in October.

Respectfully submitted,

W. H. DeWitt, Chairman.

The appointment for to-night was reconsidered, and was withdrawn, and the claims of the Orphans' Home was presented and discussed by G. M. Parker and D. W. Ramsey, and a collection was taken for the same amounting to $30.41. The following resolution was then adopted:

Resolved, That we, as an Association, incorporate the Baptist Orphans' Home interest as part of our especial work.

2. And that the Moderator appoint a standing committee to report on the work at our next session.

3. Further, that we recommend that each church take a special collection at an early time, and forward money to Rev. Jno. W. Stewart, Evergreen, Ala.

The Moderator appointed a committee to collect funds, etc., consisting of Mrs. Rebecca Brackett, Mrs. Sue Henderson, Miss Alabama Nichols, Miss Belle O'Gwinn, Miss Evie Kim-

bell, Mrs. W. F. Thornton, Mrs. Zeola Mobley and Miss Leslie Daffin, and that the Clerk inform the parties of their appointment.

The Committee on preaching announced that Bro. G. M. Parker was appointed to preach Sunday 11 a. m.

The Association adjourned until 7:30 p. m.

NIGHT SESSION.

Saturday, 7:30 p. m.

Bro. G. M. Parker lead the Association in prayer.

Bro. D. W. Ramsey, in the absence of the Moderator, was asked to preside over the Association, which he did.

The report on Ministerial Education was read by S. A. Adams.

MINISTERIAL EDUCATION.

What does Ministerial Education mean? *Educato* comes from two latin words, *E* and *Duco*, meaning to lead out of, or to lead from. To educate a minister evidently means to lead him out from incapacity and ignorance to certain conditions of heart and mind that shall qualify him for the profoundest degree of usefulness and influence in his high office as Teacher of Divine things.

What course which most effectually does this should be pursued? He must have linguistic and theological training. These can only be easily and successfully obtained in our literary and theological schools.

Are we in favor of an Educated Ministry? To this all answer affirmatively. This involves another question.

Where shall the money come from to defray necessary educational expenses? It cannot, in most instances, come from the ministerial student, for most generally these are poor young men without adequate means for self-education. For the cause of Christ, and in the interest of human souls, preachers are training and to be trained.

We, brethren, represent these, and it naturally follows that we should furnish the money. Our Association has, this year, raised $57 and applied it to the educational benefit of W. A. Parker, Jr., whether wisely or unwisely remains for the report of your Executive Committee to say.

Shall we do less or more in the future? Let us not retrograde. The future of our churches depends, under God, very much upon an educated ministry. Our State Educational Board has been so poorly supported by contributions from the churches that its operations have been sadly crippled, whereas it should be generously and liberally supported.

Our Association is doing something in this line, but not so much as our numerical and financial strength would indicate to be our duty. If we appreciated the importance of an educated ministry as we ought, we would not only support one but more students in preparation for this work, and the reflex influence realized would far tran-

scend the expenditure. "Whatsoever a man soweth that shall he also reap." On this *principle* if we would in God's providence be supplied in future with educated ministers we must cheerfully and liberally aid our young men who are struggling to get educated.

Respectfully,

COMMITTEE.

Bro. Henderson, Chairman of the Executive Committee on Ministerial Education, made the following report:

HENDERSON'S REPORT.

THOMASVILLE, ALA., ——— —, ——.

Your Executive Committee on Ministerial Education beg to report that we have expended $57 and gone in debt to the amount of $18 in the interest of Bro. Wm. A. Parker, Jr., our beneficiary, whose education was submitted to our guidance at your last session. And we are pleased to report that, in our opinion, the money has been well spent.

The brother has made wonderful progress as a student, and promises to become a very useful man in our midst, and we recommend that the Association continue him as their beneficiary of the South Bethel Association, and recommend that you raise $125 to keep him in school the present scholastic year.

AMOUNT RECEIVED.

October, 1892.	From Treasurer of	Association		$27 90
" "	"	Thomasville church		4 35
" "	"	Amity "		1 80
January, 1893.	"	West Bend "		3 00
" "	"	Putnam "		1 70
" "	"	Deep Creek "		3 00
March, "	"	Mt. Gilead "		2 05
" "	"	Forest Spring "		2 75
April, "	"	Suggsville "		2 20
May, "	"	Ulconush "		3 25
June, "	"	Salitpa "		2 00
July, "	"	Jackson, "		3 00
				$57 00
Amount owed for school expenses for Bro. W. A. Parker, Jr..				75 00
Balance due by Association				$18 00

Respectfully,

YOUR COMMITTEE.

After remarks by S. A. Adams and others the report was adopted.

The Treasurer was instructed to pay out of the fund for Ministerial Education and out of the collection of to-morrow, the balance due Bro. W. A. Parker, Jr., on last years' account.

Adjourned.

MORNING SESSION.

Sunday, 9:30 a. m.

Called to order by the Moderator.

Prayer by W. H. DeWitt.

The Treasurer made the following report which was adopted.

J. H. CREIGHTON,
In account with South Bethel Association.
1892.

Sept.	18.	To amt. rec'd of Finance committee			$314 35
			Cr.		
"	22.	By amt. sent	W. B. Crumpton		111 74
"	18.	" " paid	W. L. Henderson		27 91
"	18.	" " "	G. W. Webb		32 62
"	18.	" " "	Mrs. Hadaway		6 91
"	23.	" " "	R. J. N. DeWitt		25 00
"	"	" " "	for Mrs. Stringer		6 91
"	24.	" " "	" Mrs. Hickson		6 91
"	29.	" " "	Alabama Printing Co.		22 00
"	"	" " "	Clerk's fee		15 00
Oct.	1.	" " "	J. V. Stringer		12 50
"	2.	" " "	Mrs. DeWitt		6 91
"	"	" " "	J. H. Creighton		13 58
"	"	" " "	Mrs. Kelly		6 91
"	"	" " "	W. B. Crumpton		20 00
					$314 90

On motion Brethren W. A. Parker, W. H. DeWitt, and S. A. Adams were appointed corresponding messengers to the Pine Barren Association.

Bro. S. A. Adams made the following report on Foreign Missions which was adopted without discussion.

Your Committee on Foreign Missions report that as a denomination we have just closed one of the most eventful years in the history of modern missionary work. While God alone knows just how much the mission interest has been advanced, looking from a human standpoint, more has been done at home in missionary work, than has been done perhaps in any two years during the century.

While in the South we have raised nearly twice the usual amount for missions, we can't conceive of the force the work has received, by the way of missionary education and training. We hail with delight the day that is soon to come when "Missions" will lose its sentimental features, and become a regular and practical church work.

In looking back over the century in which we have been engaged in missionary work in noting the disadvantages under which we have labored, and the great results therefrom, we are encouraged to believe that the most joyous expectation of the speedy conversion of the world to Christ may be realized.

The great oceans, deserts and walls, physically and socially, that

have intervened between the Christian and the heathen are being fast removed by the increased facilities of travel and means of communication, and by the commercial and political relations that are existing, and are being brought about between the nations. These we recognize as forces being employed by God to facilitate the spread of His blessed Gospel and toward the consummation of the glorious purpose He has in the salvation of sinners.

One hundred years ago, there was hardly a door ajar for the messengers of heaven to enter with the soul saving truth. To-day practically every nation on earth is receiving the gospel. Then, so far as we know, not a single birth from among the heathens of earth had been recorded. To day something like a million are saying our "Father which art in heaven" to say nothing of the host of children that have preceded them. Then. but one denomination was practically interested in foreign missionary work; to day nearly every Christian people on earth are laboring for the spread of the gospel. Then but sixty-five dollars could be raised for missions, to-day more than twelve million dollars are being spent as one year's contribution to this glorious end.

Then there was but the one who would dare to go down into the dark mines of heathen ignorance and superstition; to-day about 8,000 missionaries, besides about 5,000 natives are bearing the light of God's word into the mines.

Then two consecrated souls gathered about the beautiful emblem that represents the suffering of our Savior for sin, and said *we* constitute the church of Christ in India; to-day more than 5,000 churches in heathen lands are doing this in remembrance of him.

But we must stop. Quite enough to make us break forth in the immortal pean, "Praise God from whom all blessings flow."

Again Christians we cannot stop too long to exult over the wonderful results of the past century, for it has been ane of beginning in learning the languages and customs of the people. One of exploring. May we hasten to occupy the ground. Eight hundred and fifty six millions of heathens, besides Mohammedans, and a large portion of the Catholics of earth are still in darkness. Many are there at work, some are on the way, many are saying here am I, send me Christian people. Let us come up to the demands that are upon us for men, money and faith, and thereby hasten the Christian's happiest anticipation, when the "Kingdoms of this world shall become the kingdoms of our Lord and his Christ."

The report on Sunday Schools was read by John F. Murphy. After speeches by J. F. Murphy, W. D. Dunn, and W. L. Henderson, was adopted.

SUNDAY SCHOOL REPORT.

The South Bethel Association:

Your committee on Sunday School Work beg to submit the following report:

Our association now numbers 37 churches. Out of these are 28 Sunday schools reported, with a membership of 957 scholars and 157 officers and teachers, thus showing a total membership of 1,114 members. This shows that the membership of our Sunday schools have nearly doubled its number within the past two years. While this should be gratifying to our people, we must not let up on this great

and grand work of our Lord and Master. This work is only in its infancy in our bounds. We predict that it will be but a few years before the Sunday schools will double the membership of our churches in this association. New life is being taken in the Sunday school work, there are men and women in this association who are willing and are actually devoting their time and giving of their means to foster this work. The boys and girls that are growing up in the Sunday schools of to-day will soon be shaping with the guidance of that hand that never errs, the minds and destiny of the future generations to glorify God. We want to see the workers, and in fact every church member of this association have more zeal and be more earnest in this grand work. There is work for all in this field of labor of the Lord's. We want to call upon the mothers to take their children while young and train them up in the nurture and admonition of the Lord: the child that loves God will never forsake his mother, and will live to be a monument to perpetuate the memory of that sainted mother, though she may be laid beneath the sod many years. We plead with you mothers to dedicate your boys and girls to God by rearing them up in the Sunday school.

We would ask the delegates from the several churches when they go back to their homes not to fail to appeal to their brethren and sisters to go about the school work and make themselves laborers in the Lord's vineyard, and let us when the next association convenes be able to report our membership of Sunday schools have been doubled, then we can hoist the banner of Jesus and sing "All hail the King," etc.

We recommend the use of the literature published by the Southern Baptist Convention at Nashville, Tenn., also, the American Baptist Society and would recommend that our Sunday schools buy books for a library and encourage the reading of christian literature instead of the cursed (dime novel.) We should make our schools attractive. We call the attention of our Sunday school workers to the benefits gained by the weekly visits of the Alabama Baptist and Western Recorder. Take them brethren.

Respectfully submitted,

JNO. T. MURPHY,
Chm. Com.

The following resolutions were adopted.

Resolved, that the thanks of this association be extended Horeb church and citizens of the vicinity for their kind hospitality extended us during the session of this body.

Resolved, that the Treasurer be instructed to pay out of the fund of ministerial education and out of the collection of to-day the amount due on Bro. W. A. Parker, Jr., school expenses for last year, also to pay over the other funds in their proper channel; also that fifteen dollars be paid the clerk for his services out of the funds for printing minutes and the balance to be appropriated to the printing of the minutes.

At 11 o'clock Bro. G. M. Parker preached from Mat. 5. 14, Mark 16, 15. At the close of the sermon a collection was taken for missions, amounting to $15.18. Dr. Ramsey preached at the same hour in the Academy near by.

The Moderator announced the standing committees. (See inside cover of minutes.)

The Association adjourned.

Afternoon the Association assembled and finished up the business.

Bro. Dunn read the report of Finance committee which was adopted.

REPORT ON FINANCE.

To the South Bethel Baptist Association:

Your committee on Finance beg leave to submit the following report as to the amount collected and paid in for the various causes as stated below:

State Missions—	cash	$ 63 24	Vouchers		$ 83 48
House Missions	"	48 68	"		25 21
Foreign Missions	"	44 16	"		40 12
Indigent Ministers	"	44 70	"		2 00
Bible and Colportage	"	15 79	"		5 08
Ministerial Education	"	15 90	"		24 40
Centennial Fund	"		"		281 60
Orphanage	"	30 41	"		29 00
Church Building (chapel fund)			"		10 00
Minutes	cash	36 35			
Association collection	"	15 48			

There has passed through your committees hands $313.26 in cash for which we hold Rev. J. H. Creighton's receipt for $283·55 and Rev. R. M. Parker's receipt for $30.16.

The above statement shows that this association has paid for the present associational the sum of $1,078.72.

Respectfully submitted,

WM. D. DUNN,
JNO. F. MURPHY,
R. H. NICHOLS,
H. P. HARWELL,
Committee.

On motion Brethren Wm. Hill and J. Grant were appointed to gather up facts pertaining to this and the Bethel Association, and report the same to Dr. B. F. Ryley for the Alabama Baptist History.

On motion of Bro. Dunn the committee appointed to collect funds for the Orphans' Home was requested to appoint little Miss Eloise Chapman to collect funds for the Orphans' Home.

The Association adjourned to meet at Pine Hill on Thursday before the first Sunday in October, 1894.

J. R. COWAN,
Moderator.

J. H. CREIGHTON,
Clerk.

AMOUNTS ASKED FOR BY THE ASSOCIATION.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Indigent Ministers.	Ministerial Education.	Bible and Colp'tage.	Total.
Amity	$ 9 00	$ 4 50	$ 4 50	$ 3 00	$ 3 00	$ 1 00	$ 25 00
Antioch	2 00	1 00	1 00	50	25	25	5 00
Bassett's Creek	9 00	4 50	4 50	3 00	3 00	1 00	25 00
Cane Creek	6 00	3 00	3 00	2 50	2 50	1 00	18 00
Canetouchy	3 00	1 00	1 00	1 00	50	50	5 00
Friendship	5 00	2 50	2 50	2 00	2 00	1 00	15 00
Deep Creek	30 00	15 00	15 00	7 00	7 00	1 00	75 00
Elam	18 00	9 00	9 00	6 00	6 00	2 00	50 00
Enon	9 00	4 50	4 50	3 00	3 00	1 00	25 00
Evergreen	6 00	3 00	3 00	3 00	2 00	1 00	18 00
Forest Springs	20 00	10 00	10 00	13 00	10 00	2 00	65 00
Good Hope	6 00	3 00	3 00	1 00	1 00	1 00	15 00
Grove Hill	28 00	14 00	14 00	7 00	6 00	1 00	70 00
Hoboken	10 00	5 00	5 00	2 25	1 75	1 00	25 00
Horeb	10 00	5 00	5 00	3 00	1 00	1 00	25 00
Hopewell	4 00	2 00	2 00	1 00	50	50	10 00
Independence	4 00	2 00	2 00	1 00	50	50	10 00
Jackson	7 00	3 50	3 50	2 00	3 00	1 00	20 00
Lower P'h Tree	10 00	5 00	5 00	2 00	2 00	1 00	25 00
Mt. Gilead	9 00	4 50	4 50	3 00	3 00	1 00	25 00
Mt. Vernon	9 00	4 50	4 50	2 00	3 00	1 00	24 00
Midway	12 50	6 25	6 25	2 00	2 00	1 00	30 00
New Prospect	6 00	3 00	3 00	1 50	1 50	1 00	16 00
Peniel	10 00	5 00	5 00	2 00	2 00	1 00	25 00
Pine Hill	10 00	5 00	5 00	2 00	2 00	1 00	25 00
Pleasant Grove	10 00	5 00	5 00	2 00	2 00	1 00	25 00
Putnam	7 00	3 50	3 50	2 00	3 00	1 00	20 00
River Hill	13 00	6 00	6 00	2 00	2 00	1 00	30 00
Rockville	5 00	2 50	2 50	1 00	50	50	12 00
Round Hill	8 00	4 00	4 00	2 00	1 50	50	20 00
Salem	16 00	8 00	8 00	4 00	3 00	1 00	40 00
Stave Creek	5 00	2 50	2 50	2 50	2 00	50	15 00
Suggsville	5 00	2 50	2 50	2 50	2 00	50	15 00
Thomasville	13 00	6 00	6 00	2 00	2 00	1 00	30 00
Ulconush	18 50	9 00	9 00	9 00	9 00	1 00	55 00
West Bend	16 00	8 00	8 00	4 00	3 00	1 00	40 00
Witch Creek	8 00	4 00	4 00	2 00	1 50	50	20 00
District meetings	20 00	10 00	10 00	.....	.....	.....	40 00
Total	$396 50	$196 75	$196 75	$110 75	$100 00	$34 25	$1035 00

FINANCIAL EXHIBIT OF SOUTH BETHEL ASSOCIATION, 1893.

Churches.	State Missions.	Home Missions.	Foreign Missions.	Indigent Ministers.	Bible & Colport'ge	Ministerial Education.	Centennial Fund.	Orphans' Home.
Amity	6 46	2 47	2 21	.....	1 56	2 80	11 30	.....
Antioch	2 00	1 00	1 00	50	25	25	... .	.....
Bassetts Creek	2 00	50	50	2 00	.....	1 00	8 00	.....
Cane Creek	55	50	50	2 00	.....	50	.....	.....
Canetouchy	.. ..	.....	... .	1 00	.....	.....	.. ..	.....
Deep Creek	24 60	8 30	12 30	5 00	3 00	7 00	37 15	.....
Elam	2 00	1 00	1 00	1 50	.. .	1 00	6 80	.....
Enon	1 00	50	50	2 00	1 00	... ..	.....	...
Evergreen	2 60	1 00	1 00	50	25	1 30	5 35	4 00
Forest Springs	23 35	5 25	6 06	4 50	1 00	1 60	33 00	.....
Friendship	.....	.....	.....	.....	.....	.....	.....	.....
Good Hope	90	....	95	.....	.....	.....	1 25	.....
Grove Hill	12 22	8 53	9 37	5 50	1 68	.....	35 00	.....
Hoboken	6 05	2 60	2 85	2 00	50	1 00	.. ..	.....
Horeb	3 64	1 24	2 88	1 50	50	.....	12 50	.....
Hopewell	.....	.....	.....	.....	.....	.....	1 30	.....
Independence	50	50	50	50	50	.. .	.. ...	.....
Jackson	4 00	3 00	3 00	1 00	1 00	3 00	20 00	.....
Lower Peach Tree	2 00	.. ...	... .	.....	.....	.... ..	.. ..	.....
Mt. Gilead	3 15	1 10	3 27	.... .	.....	2 05	15 45	.....
Mt. Vernon	90	1 50	2 35	1 40	1 00	.... ..	.....	.....

Midway	2 35	1 00	1 00	1 00	75	1 00	8 70	.....
New Prospect	35	75	20	1 30	.....	.....	1 65	.....
Peniel	1 00	2 65	2 65	1 00	1 00	2 00	15 00	.....
Pine Hill	10 00	5 00	5 00	2 00	1 00	2 00	17 75	.....
Pleasant Grove	.....	.....	.....	.....	.....	.....	10 00	.....
Putnam	5 00	1 00	1 00	.....	.....	75	.....	.....
River Hill	3 50	3 00	1 00	2 50	1 50	2 00	25 00	.....
Round Hill	1 30	.....	1 30	.....	.....	.....	.....	.....
Salem	.....	.....	.....	.....	.....	.....	8 00	.....
Stone Creek	1 50	1 00	2 00	.....	.....	.....	1 65	.....
Suggsville	3 40	2 50	2 50	1 00	60	.....	15 00	.....
Thomasville	13 00	5 95	6 00	2 00	1 20	4 35	8 50	.....
Ulconush	6 00	5 00	3 45	2 00	2 00	3 25	.....	.....
West Bend	16 00	8 09	8 00	4 00	1 00	3 00	27 75	25 00
Witch Creek	.....	.....	.....	.....	.....	.....	.....	.....
Rockville	1 00	1 00	1 00	50	.....	25	1 25	.....
Collection at Association	3 33	3 33	3 33	.....	3 08	2 10	.....	30 41
Total	167 65	79 16	88 67	46 70	24 37	42 20	328 35	59 41

FINANCIAL EXHIBIT OF SOUTH BETHEL ASSOCIATION—Continued.

Churches.	Minutes.	Total Contributions.	Pastor's Salary.	Home Expenses.	Value of Buildings and Furniture.
Amity	1 25	28 05	60 00	4 00	300 00
Antioch	60	5 00	19 40	3 00	300 00
Bassetts Creek	2 00	16 00	.....	.....	300 00
Cane Creek	60	4 15	.....	3 45	350 00
Canetouchy	50	1 50	.....	.....	250 00
Deep Creek	1 50	98 85	150 00	.....	700 00
Elam	1 50	14 80	125 00	.....	600 00
Enon	1 50	6 50	18 00	60 00	400 00
Evergreen	50	16 50	.....	.....	400 00
Forest Springs	1 00	75 76	150 00	5 00	600 00
Friendship	50	50	.....	...	.....
Good Hope	15	3 30	....	2 50	250 00
Grove Hill	2 00	74 30	150 00	....	1,000 00
Hoboken	1 50	16 53	..	28 90	600 00
Horeb	1 00	22 76	30 00	5 00	800 00
Hopewell	.....	1 30	.....	.....	.....
Independence	50	3 00	.	.....	..
Jackson	1 00	36 00	100 00	10 00	1,200 00
Lower Peach Tree	....	2 00		.....	.....
Mt. Gileon	1 00	26 02	100 00	5 00	600 00
Mt. Vernon	1 50	8 65	.....	3 25	500 00

Midway	1 50	17 30	100 00	28 25	500 00
New Prospect	75	5 00	.....	.....	300 00
Peniel	1 00	26 30	.....	.....	350 00
Pine Hill	1 20	43 75	100 00	75 00	750 00
Pleasant Grove	.....	10 00	.....	.....	.....
Putnam	1 00	8 75	75 00	.....	300 00
River Hill	2 50	41 00	100 00	.....	700 00
Round Hill	40	3 00	.....	.....	300 00
Salem	1 85	9 85	75 00	.....	400 00
Stone Creek	75	6 90	.....	.....	300 00
Suggsville	75	25 75	50 00	3 00	600 00
Thomasville	1 50	41 00	150 00	.....	1,800 00
Ulconush	1 80	22 51	150 00	.....	400 00
West Bend	1 50	94 34	150 00	14 75	650 00
Witch Creek	.....	.....	.....	.....	.....
Rockville	75	5 75	.....	.....	300 00
Collection at Association	.....	45 59	.....	.....	.....
Total	36 35	892 86	1,652 40	171 10	16700 00

STATISTICS OF SOUTH BETHEL ASSOCIATION, 1893.

No.	Church.	County.	Pastor.	Clerk.	Clerk's Postoffice.	Membership last reported.	Increase by				Decre'se by				Present membership.
							Baptism.	Letter.	Voucher.	Restorat'n	Letter.	Exclusion	Erasure.	Death.	
1	Amity	Clarke	W. A. Parker, Jr.	J. T. Foreman.	Whatley	69	2	4			6	..		1	68
2	Antioch	Clarke	J. V. Stringer	J. C. Brown	Nealton	22	2	...		..	...	..		1	23
3	Barrett's Creek	Clarke	J. H. Fendley	Chas. Hendley.	Behrman	118	9	5		..	...			1	131
4	Cane Creek	Wilcox	J. H. Fendley	R. L. Morgan.	Pine Hill	35	14	4		6	2	2		2	55
5	Canetouchy	Clarke	R. J. W. DeWitt.	J. G. Overstreet	Salitpa	30	..	...		..	...	..		..	30
6	Deep Creek	Marengo	W. H. DeWitt	Geo. F. Nichols	Nicholsville	108	2	2			..	..		1	111
7	Elam	Clarke	J. H. Fendley	G. W. Rivers.	Glover	168	16	2		..	..	..		..	155
8	Enon	Wilcox	J. H. Fendley	B. F. Weatherly	Pine Hill	79	6	2		3	1	1		1	87
9	Evergreen	Clarke	J. V. Stringer	W. T. Bradley.	Jackson	31	9	3		2	...			..	40
10	Forest Springs	Marengo	J. H. Creighton	D. F. Little	Marvin	169	10	4		4	6	2		1	178
11	Good Hope	Clarke	R. J. W. DeWitt.	F. W. Pugh	Grove Hill	64	3	..		1	2	..		.	62
12	Grove Hill	Clarke	S. A. Adams	J. W. Cunningham	Grove Hill	115	..	2		1	..	..		2	116
13	Hoboken	Marengo	J. L. Tucker	M. M. Tucker.	Nicholsville	72	8	7			1	1		1	84
14	Horeb	Clarke	J. H. Creighton	J. H. Creighton.	Whatley	44	2	...		..	...			..	46
15	Hopewell	Clarke	A. W. Ethridge	A. J. Roberts.	Dead Level	56	...	...		..	...	..		.	56
16	Independence	Wilcox	W. R. Rice	R. E. Anderson	Sunny South.	75	4	..		..	4	12		1	56
17	Jackson	Clarke	S. A. Adams	G. S. Chapman	Jackson	13	...	2			...	..		..	15
18	Lower Peach Tree	Wilcox	J. B. Powel			21	...	...			...	..		..	21
19	Mt. Gilead	Clarke	J. H. Creighton	J N. Jones	Walker Sp'ngs	56	5	1		1	3	..		1	57
20	Mt. Vernon	Clarke	W. H. DeWitt	T. F. Findley.	Atkinson	91	1	2		..	6	5		..	82
21	Midway	Clarke	J. H. Fendley	C. H. Burge	Tallahatta Sp's	126	9	2			3			1	133
22	New Prospect	Clarke	A. W. Ethridge	Henry White	McIntyre	93	7	8		..	2	1		2	103
23	Peniel	Clarke	J. V. Stringer	F. M. Flemming	Nealton	95	3	3		1	8	..		1	83
24	Pine Hill	Wilcox	S. A. Adams	C. L. Mason	Pine Hill	32	...	3		.	3	..		1	32

25	Pleasant Gr6ve	Clarke	R. J. W. DeWitt			89								89
26	Putnam	Marengo	W. H. DeWitt	E. D. Little	Putnam	54	2	2			1			57
27	River Hill	Clarke	S. A. Adams	A. Turner	Salitpa	107	3				2		1	107
28	Rockville	Clarke	J. V. Stringer	A. P. Mobley	Singleton	10	7	4	1					21
29	Round Hill	Clarke	R. K. Benson	J. J. Norwood	Thomasville	75			1		5		1	50
30	Salem	Clarke	J. H. Fendley	R. L. Kenedy	Nettleborough	148	4	8		1	2		4	154
31	Suggsville	Clarke	J. H. Creighton	J. C. Jowers	Suggsville	20		2						22
32	Stone Creek	Clarke	J. V. Stringer	H. P. W. Howel	Jackson	46	3	2			1		1	33
33	Thomasville	Clarke	W. A. Parker, Sr.	W. F. Fields	Thomasville	52	2	9						54
34	Ulconush	Clarke	J. L. Tucker	M. N. Harris	Coffeeville	228	6	2		17	3			207
35	West Bend	Clarke	W. A. Parker, Sr.	W. F. Thornton	West Bend	42	10	4					2	54
36	Witch Creek	Clarke	A. W. Ethridge	J. J. Bullock	Woods' Bluff	77								77
37	Friendship	Clarke	J. W. Cabaniss	J. E. Purvis	McIntyre	12								12
	Total					2780	153	84	21	68	35		27	2781

105
258
130
128

STATISTICS OF SOUTH BETHEL ASSOCIATION, 1893—Continued.

No.	Church.	Sunday School: Superintendent.	Superintend't's postoffice.	Officers and Teachers.	Pupils.	Preaching Sabbaths.	Reports Prayer Meeting.	Reports Revival.	
1	Amity	S. W. Deloach	Vashti	4	18	4			Names of churches organized during year:
2	Antioch	W. J. Sanders	Nealton	3	25	1		1	
3	Bassett's Creek					3			
4	Cane Creek	John McGilberry	Pine Hill	4	45	1		1	
5	Canetouchy								Friendship.
6	Deep Creek	Geo. F. Nichols	Nicholsville	3	53	1			
7	Elam	W. F. Williams	Glover	4	50	2		1	Names of churches dissolved during year:
8	Enon					1			
9	Evergreen	J. F. Murphy	Murphy	7	33	4		1	
10	Forest Springs	J. F. Anderson	Marion	3	40	3	1	1	
11	Good Hope					1	1		Dead Level.
12	Grove Hill	W. D. Dunn	Grove Hill	5	77	2			
13	Hoboken	J. M. Smith	Nicholsville	5	34	4		1	
14	Horeb	T. J. Creighton	Whatley	3	38	1			
15	Hopewell				5				
16	Independence	G. Prewett	Sunny South	3	25	3			
17	Jackson	A. Primm	Jackson	6	40	3			
18	Lower Peach Tree								
19	Mt. Gilead	E. J. Bolen	Walker Spri'gs	3	30	2	1	1	
20	Mt. Vernon								
21	Midway								
22	New Prospect					2			
23	Peniel	J. A. Bolen, Sr	Nealton	5	20	2			
24	Pine Hill	C. L. Mason	Pine Hill	6	50	4			

25	Pleasant Grove					3		
26	Putnam					2	1	
27	River Hill					1		
28	Rockville			3	25	3		
29	Round Hill	A. M. Norwood.	Thomasville	5	30	2		
30	Salem	N. J. Bradford	Nettleborough	5	25	2		
31	Suggsville							
32	Stone Creek			5	28	4		
33	Thomasville	W. L. Henderson	Thomasville	6	74	3		
34	Ulconush							
35	West Bend	W. A. Pace.	West Bend	5	41	1		
36	Witch Creek							
37	Friendship							
	Total			93	852			

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